

S.C. No - 2.

Time - 12.15 pm.

Date - 3.4.09.

FORM 2-A

(See rule 4)

NOMINATION PAPER

Election to the House of the People

Sun 03/04/09

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the
..... Parliamentary Constituency.

Candidate's name

Father's/Mother's/Husband's name

His Postal address

His name is entered at Sl. No. in part No. of the
electoral roll for *(Assembly Constituency comprised
within) Parliamentary Constituency.

My name is and it is entered at Sl. No.
in part No. of the electoral roll for

*(Assembly Constituency comprised within)
Parliamentary Constituency.

Date

(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to House of the People from the

5- Mayurbhanj (S.T.) Parliamentary Constituency.

Candidate's name Sunder Mohan Majhi

Father's/Mother's/Husband's name Late - Hema Majhi

His Postal address At - Olidihni, P.O. - Badpalasa
P.S. - Tiring, Dist - Mayurbhanj
Odisha

His name is entered at Sl. No. 573 in part No. 69 of the electoral roll for the 28-Rairangpur (S.T.) *(Assembly Constituency comprised within) 5 Mayurbhanj (S.T.) Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

| Sl. No. | Electoral Roll No. of proposer | | | Full name | Signature | Date |
|---------|---|----------------------------|----------------------|-----------------------------|----------------------------|-----------------|
| | @ Name of component Assembly Constituency | Part No. of Electoral Roll | Sl. No. in that Part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | <u>28 Rairangpur ST</u> | <u>59</u> | <u>186</u> | <u>Rama chandra Hembram</u> | <u>Ram Chandra Hembram</u> | <u>3.4.2009</u> |
| 2 | <u>28 Rairangpur ST</u> | <u>86</u> | <u>577</u> | <u>Basanta Kumar Majhi</u> | <u>Basanta Kumar Majhi</u> | <u>3.4.2009</u> |
| 3 | <u>28 Rairangpur ST</u> | <u>93</u> | <u>478</u> | <u>Salkhan Hembram</u> | <u>Salkhan Hembram</u> | <u>3.4.2009</u> |

| | 2 | 3 | 4 | 5 | 6 | 7 |
|----|-------------------------|----|-----|---------------------|---------------------|----------|
| 4 | 28 Raikang pur ST | 85 | 91 | Dhanu Muzum | Dhanu Muzum | 3.4.2009 |
| 5 | 28 Raikang pur ST | 69 | 500 | Kalucharan Muzum | Kalu Charan Muzum | 3.4.2009 |
| 6 | 28 Raikang pur ST | 55 | 176 | Ghasiram Hembram | Ghasiram Hembram | 3.4.2009 |
| 7 | 28 Raikang pur ST | 85 | 176 | Ramchandra Muzum | Ramchandra Muzum | 3.4.2009 |
| 8 | 28 Raikang pur ST | 56 | 196 | Samaya Beshke | Samaya Beshke | 3.4.2009 |
| 9 | 28 Raikang pur ST | 69 | 537 | Kuanra Majhi | Kuanra Majhi | 3.4.2009 |
| 10 | 28 Raikang pur ST | 69 | 537 | Sukalal Hansdah | Sukalal Hansdah | 3.4.2009 |

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed 65 years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the X party, which is recognised ** National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the Jharkhand Desom party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate, (Strike out which is not applicable)~~ and that the symbols I have chosen, in order of preference are :-

(i) Nagceora (ii) Saw (iii) Comb

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the SANTAL **caste/tribe which is a scheduled **caste/tribe of the State of odisha in relation to Odisha, Mayurbhanj (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/~~the bye-elections~~ being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 03.04.2009

Sunder Mohan Majhi
(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act,
1951 (43 of 1951) ; or

~~Yes~~/No

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :—

(i) Case / First Information Report No./ Nos..... X

(ii) Police-station (s)..... X District (s)..... X State(s)..... X

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which
he has been convicted..... X

(iv) Date (s) of conviction (s)..... X

(v) Court (s) which convicted the candidate..... X

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of
fine (s)]...... X

(vii) Date (s) of release from prison..... X

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s)..... Yes / No. =

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....

(b) Nature of order (s) passed.....

Place : Baripada

Date : 03-04-2009

Semdar Mohan Majhi
(Signature of the candidate)

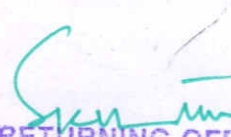
PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 2

This nomination was delivered to me at my office at 12.15pm (hour) on
3.4.09 (date) by the *candidate/proposer.

Date 3.4.09


RETURNING OFFICER
S-MAYURBHANJ (S.T.)
PARLIAMENTARY CONSTITUENCY
BARIPADA (ORISSA)
PIN - 757001

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer

FORM OF OATH OR AFFIRMATION
[Article 84 (a) of the Constitution of India]

(To be made by a candidate for Election to Parliament)

I, SUNDAR MOHAN MAJHI.....having been
nominated as a candidate to fill a seat in the Council of States (*House of the People) do swear
in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution
of India as by law established and that I will uphold the sovereignty and integrity of India.

SUNDAR MOHAN MAJHI

Signature and name in block
letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/
Shrimati Sundar Mohan Majhi
at Chamber of Collectors O.M. (Place) at 12.30 pm (hour) this
the 3rd day of April 2009 before me.

Signature of authorized person

Name, Designation and Seal

Sundar Mohan Majhi
RETURNING OFFICER
S-MAYURBHANG (S.T.)
PARL. CONSTITUENCY
BARIPADA (ORISSA)
PIN - 757001
03/04/09



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dt- 2-4-09
FORM 26
(See Rule 4-A)



Affidavit to be furnished by the candidate before the Returning Officer for election to PARLIAMENT (name of the House) from 5- MAYURBHANJ constituency (name of the constituency).

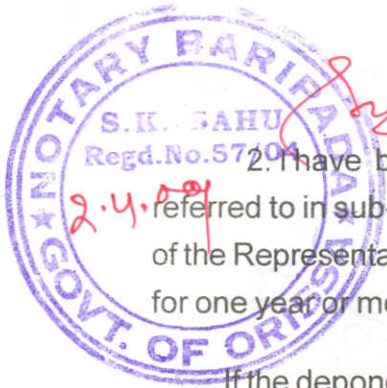
I, Sundar Mishra Majhi....., son/daughter/wife of Late Hema Majhi aged about 65..... years, residence of AT- OLIDIH, PO-BADPALSA candidate P.S-TIRING, DIST-MAYURBHANJ at the above election, do hereby solemnly affirm/state on oath as under-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

- (i) Case/ First Information Report No./Nos. X.....
- (ii) Police-station (s)..... X....., District(s)..... X....., State(s)..... X.....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... X.....
- (iv) Court(s) which framed the charge(s)..... X.....
- (v) Date(s) on which the charge(s) was/were framed..... X.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.

..... X



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2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/ First Information Report No./ Nos. X
- (ii) Court(s) which punished..... X
- (iii) Police-station(s) X, District(s)..... X, State(s)..... X
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has never been charged..... X
- (v) Date(s) on which the sentence(s) was/were pronounced..... X
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction..... X

Place Baripada
Date... 02-04-2009

Sunder Mohan Majhi
Signature of Deponent
Identified by me
[Signature]
Adv.
02/04/09

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Baripada this 2nd day of April, 2009.....

Sunder Mohan Majhi
Signature of Deponent
Identified by me
[Signature]
Adv.
02/04/09

NOTE—The columns in this Form which are not applicable to the deponent may be struck off.

Executant Identified
by... *[Signature]* ...
[Signature]
S. K. Sahu
Notary, Baripada
2.4.09



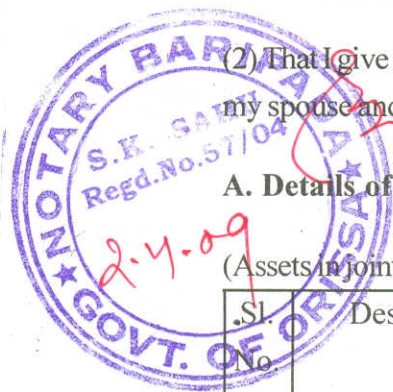
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Annexure-I off-2-4-09

Affidavit to be furnished by candidate along with nomination paper
Before the Returning Officer

for election to PARLIAMENT (name of the House)
from 5- MAYURBHANG constituency
(name of the constituency)

I, Sundara Mohan Mohi son/daughter/wife of Lt. Hema Mohi aged
65 years, resident of At- OLIDIHI, PO-BADPALASA, P.S-TIRING candidate
DIST- MAYURBHANG
at the above election, do hereby solemnly affirm and state on oath as under :-
(Strike out whichever is not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court :- X
- (i) Section of the Act and description of the offence for which cognizance taken : X
 - (ii) The Court which has taken cognizance : X
 - (iii) Case No. : X
 - (iv) Date of order of the Court taking cognizance : X
 - (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance : X



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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*.

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description | Self | Spouse(s) Name(s) : | Dependent-1 Name : | Dependent-2 Name : | Dependent-3 etc. Name : |
|---------|---|--|--|--------------------|--------------------|-------------------------|
| (i) | Cash | 50500/- | X Nil | X Nil | X Nil | Nil |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | S.B.9 Rairang PUN SBA/C- 1108577 9733 35711/- B.O.G. Bachala B. Acharya 1089/- | Nil X | Nil X | X Nil | Nil |
| (iii) | Bonds, Debentures and Shares in Companies | Nil X | Nil X | Nil X | Nil X | Nil |
| (iv) | Other Financial instruments NSS, Postal savings, LIC, Policies, etc. | Nil X | Nil X | Nil X | Nil X | Nil |
| (v) | Motor Vehicles (details of make, etc.) | Motorcycle SH-05 L1752 | X Nil | X Nil | X Nil | Nil |
| (vi) | Jewellery (give details of weight and value) | X Nil | Gold ornaments 48 gm. amounting to RS 6,550/- | X Nil | X Nil | Nil |
| (vii) | Other assets, such as values of claims/ interests | X Nil | X Nil | X Nil | X Nil | Nil |

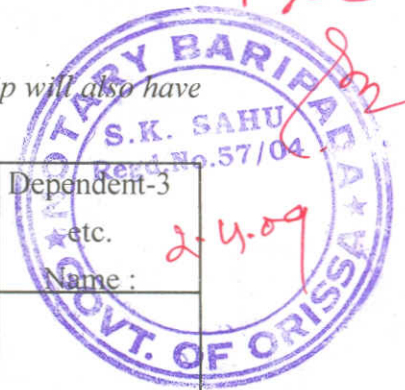
Note – Value of Bonds/Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

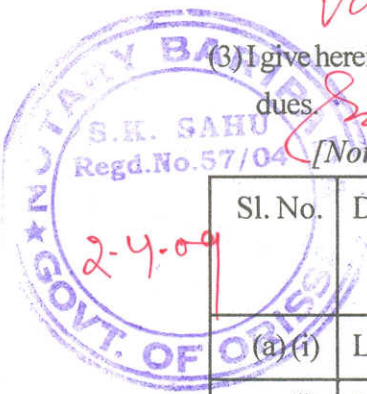
B. Details of immovable assets

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[Note - properties in joint ownership indicating the extent of joint ownership will also have to be indicated]



| Sl. No. | Description | Self | Spouse(s) Name(s) : | Dependent-1 Name : | Dependent-2 Name : | Dependent-3 etc. Name : |
|---------|---|---|---------------------|--------------------|--------------------|-------------------------|
| (i) | Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | Maiza- Oridhi Khat 194 A-278 Khat 2019 A0.42 one lakh. | X Nil | X Nil | X Nil | Nil |
| (ii) | Non-agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | Nil X | Nil X | Nil X | Nil X | Nil |
| (iii) | Buildings (commercial and residential) -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value | X Nil | X Nil | X Nil | X Nil | Nil |
| (iv) | Houses/Apartments, etc. -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value | Oridhi one- lakh. | X Nil | X Nil | X Nil | Nil |
| (v) | Others (such as interest in property) | X Nil | X Nil | X Nil | X Nil | Nil |



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(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

[Note - Please give separate details for each item].

| Sl. No. | Description | Name and address of Bank/ Financial Institution(s)/ Department(s) | Amount outstanding as on..... |
|---------|--|---|----------------------------------|
| (a) (i) | Loans from Banks | X Nil | Nil |
| (ii) | Loans from financial institutions | X Nil | Nil |
| (iii) | Government dues | X Nil | Nil |
| | (a) dues to Departments dealing with Government accomodation. | X Nil | Nil |
| | (b) dues to Departments dealing with supply of water. | X Nil | Nil |
| | (c) dues to Departments dealing with supply of electricity. | X Nil | Nil |
| | (d) dues to Departments dealing with telephones. | X Nil | Nil |
| | (e) dues to Departments dealing with Government Transport (including Aircrafts & Helicopters). | X Nil | Nil |
| | (f) other dues, if any | X Nil | Nil |
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)] | X Nil | Nil |
| (ii) | Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed]. | X Nil | Nil |
| (iii) | Sales Tax [Only in case of proprietary business] | X Nil | Nil |
| (iv) | Property Tax | X Nil | Nil |

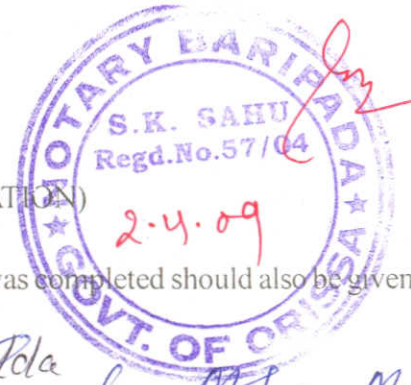
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(4) My educational qualifications are as under :- MATRIC

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

Bahaldia High School Bahaldia
Dist - Mayurbhanj



Sunder Mohan Majhi
DEPONENT

Identified by me
A. Adv.
02/04/09.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Baripada this the 2nd day of April, 2009.

Sunder Mohan Majhi
DEPONENT

Identified by me
A. Adv.
02/04/09.

Executant Identified
by T. K. Sarangi

S. K. Sahu
Notary, Baripada
2.4.09